M.P. POWER GENERATING COMPANY LIMITED

BLOCK No.9, SHAKTI BHAWAN, VIDYUT NAGAR: RAMPUR:JABALPUR- 482 008

CIN :- U40109MP2001SGC014882

Phone No.2702615, Fax No. 0761-2665805 E-mail : mppgcl@mp.nic.in

ADVERTISEMENT FOR RECRUITMENT OF MEDICAL OFFICER ON REGULAR BASIS AGAINST BACKLOG POSTS

No .ED(HR&A)/Rectt./2016/582 **Dated: 12 -02-2016**

M.P. Power Generating Company Limited, a Govt. of M.P. undertaking and successor power generating company of erstwhile M.P. State Electricity Board (MPSEB), is having its Thermal and Hydel power stations located at various places in the State of M P. The Company intends to recruit 14 Medical Officers on **regular posts**, against backlog vacancies for its hospitals/dispensaries located at these Thermal and Hydel Power Stations (not at Jabalpur) as follows :-

POST	NO. OF POSTS				
	UR	SC	ST	OBC	Total
MEDICAL OFFICER	5	2	5	2	14
* 2 posts of above are horizontally reserved for Physically Disabled (Only Orthopedically Handicapped) M.P. Domicile candidates.					

2. RESERVATION:

The reservation of posts meant for SC/ST/OBC (non-creamy layer only) / Physically Disabled (Only Orthopedically Handicapped) candidates shall be applicable for the candidates having Madhya Pradesh domicile only. The SC/ST/OBC candidates of states other than M.P. (including C.G.) shall apply on unreserved(UR) posts only. The horizontal distribution for Physically Disabled candidates (Only Orthopedically Handicapped having M.P. Domicile) shall be considered on the above advertised posts as per prevailing rules. Preference shall be given to the eligible project affected candidates belonging to the rehabilitated family on account of land acquisition for MPPGCL's Shri Singaji Thermal Power Project, Dist.-Khandwa (M.P.) under R&R policy.

3. QUALIFICATION & REGISTRATION:

(a) Candidate must have completed M.B.B.S. Degree recognized by Medical Council of India on the date of this advertisement.

(b) Candidate must have permanent registration from MP Medical Council Bhopal. Candidates having All India registration should apply against this advertisement only after applying for Permanent Registration from MP Medical Council, Bhopal (M.P.).

(c) The candidates who have obtained MBBS Degree from foreign university, should submit a copy of Passed Result sheet of "Screening test for Indian nationals with Foreign Medical qualification", conducted by National Board of Examination, Govt. of India, along with their degree.

4. AGE LIMIT: Limits of Applicant's Age as on 01-01-2016 shall be as follows :-

S. N.	Candidate type	Age limit for applicants having Domicile of M.P. State	Age limit for applicants of States other than M.P.
1	Minimum Age (Any applicant)	21 years	21 years
2	Maximum Age (Male applicants-unreserved category)	40 years	35 years
3	Maximum Age (Male applicants working in Govt./P.S.U.)	45 years	35 years
4	Maximum Age (Male applicants-Reserved category-SC/ST/OBC(Non-creamy)/ Ex-servicemen/ PD(Ortho)/ R&R-SSTPP.	45 years	35 years (but shall be considered for UR post only)
5	Maximum Age (Female applicants-unreserved category)	45 years	35 years
6	Maximum Age (Female applicants- working in Govt./P.S.U.)	45 years	35 years

7	Maximum Age (Female applicants-Reserved category-SC/ST/OBC (Non-creamy)/Ex-servicemen/Widowlady/ Divorcee Lady/ PD(Ortho)/R&R-SSTPP.	45 years	35 years (but shall be considered for UR post only)

Candidates having M.P. Domicile & holding Green Card (on account of family planning) will be entitled for two years relaxation in upper age limit. However, under any circumstances & all applicable relaxations in age, the maximum age shall be limited to 45 years only.

5. PAY SCALE AND OTHER ALLOWANCES:

The Medical Officers shall be inducted in Class-II cadre in the Company in pay scale of Rs. 15600-39100 (PB3) at monthly basic of Rs. 15,600/- plus Rs. 5400/- Grade Pay. In addition Dearness Allowance, Non-Practicing Allowance @ 25% of (basic + Grade pay) & other applicable benefits as per MPPGCL rules shall be payable. The gross emoluments of the appointed Medical Officers shall be approximately Rs. 51000/- per month. The pay fixation shall, however, be provisional and in the event of adoption of any revised pay structure by MPPGCL(based on 7th Pay commission pay structure), the pay of Medical Officer so appointed shall be re-fixed at the minimum of the corresponding revised pay scale. The appointed Medical officers having post graduate degree/ diploma may be granted advance increments as per rules. The appointed Medical Officers will be eligible for the Defined Contributory New Pension Scheme as per rules.

6. SERVICE AGREEMENT CUM SURETY BOND:

The Medical Officers shall have to execute a Service Agreement-cum-Surety Bond to serve MPPGCL for at least 3 years failing which a sum of Rs.50,000/-(Rupees Fifty Thousand only) in terms of the Bond shall be paid to the MPPGCL.

7. GENERAL CONDITIONS:

(i) Only Indian Nationals need apply.

(ii) Number of posts are subject to change as per requirements of MPPGCL.

(iii) Candidates working in the Government/Semi-Government/Public Sector Organisation, satisfying the eligibility criteria of education and age shall have to produce N.O.C. from their present employer at the time of interview, failing which they shall not be permitted to appear for the interview.

(iv) The candidates are required to be registered with M.P. Medical Council Bhopal. Original certificate bearing Registration No. issued by M.P. Medical Council Bhopal shall have to be produced by the candidate at the time of interview.

(v) Working employees of MPPGCL may also apply as per eligibility criteria as departmental candidates . No age limit is applicable for departmental candidates.

(vi) SC, ST, OBC (non creamy layer only) and PD candidates seeking reservation should submit a copy of the caste certificate / disability certificate & M.P. Domicile as per existing rules of Govt. of M.P., in the prescribed format, at the time of interview.

(vii) The Candidate must possess sound health. The PD candidates will be considered only against the posts reserved for them. The degree of disability for PD candidates, duly certified by District Medical Board of M.P., would be minimum 40% to be eligible for posts reserved for PDs.

(viii) The candidates must produce original documents / certificates, at the time of interview in support of their Age, qualification and reservation category for verification to the authorized officer/documents verification team.

(ix) MPPGCL reserves the right to cancel, either partially or wholly, this recruitment process at any stage, any time without assigning any reason thereof. No liability in this regard shall be borne by MPPGCL.

(x) In case of any dispute, the decision of the MPPGCL shall be binding and final for all practical purposes.

(xi) The jurisdiction of Jabalpur Courts only shall be applicable for all matters.

(xii) SC/ST/OBC/PD candidates (M.P. Domicile only) shall be reimbursed one side Rail fare/ Bus fare (upto the extent of 2nd class Ordinary/Sleeper charges but on actual basis) <u>on submission of original journey ticket</u> for appearing in the written test and/or personal interview (as per rule) limited to the shortest route distance of the test/interview city from the place of communication address mentioned in their application or from where they have actually performed the journey, whichever is minimum.

(xiii) Candidates having a third child born on or after 26.01.2001, are not eligible to apply.

(xiv) Before applying for the post, candidate should check carefully that (s)he fulfills all the conditions & qualifications for the post. Getting a call letter for exam/interview will not necessarily mean (s)he is eligible for the post.

(xv) Incomplete applications and/or applications not submitted with requisite application fee shall be summarily rejected. No correspondence in this regard shall be entertained. If any information given by the candidate is found hiding, incorrect/misleading, his / her candidature will be cancelled at any stage of selection and even after appointment.

(xvi) Probation period of minimum 2 years shall be applicable on appointment as per rules.

8. SELECTION PROCESS:

Based on received applications and after scruitinising them, eligible candidates shall have to undergo a written test and / or Interview depending upon the total number of applications. The date, time and venue of written test and / or interview shall be communicated to the applicants through notice/instructions on website of MPPGCL (www.mppgenco.nic.in.) &/or post. **However, applicants are advised to visit the website www.mppgenco.nic.in regularly for updates.**

9. FEES & HOW TO APPLY: -

Non-refundable Application fees for SC/ST/OBC/PD candidates (domicile of M.P.) & SSTPP-R&R candidates shall be Rs.250/- only whereas for Unreserved candidates of M.P. & candidates from other states shall be Rs.1000/-. Eligible candidate shall have to apply through the Application Format available on web site of MPPGCL (www.mppgenco.nic.in), with an A/c payee Demand Draft/Pay Order/Banker's Cheque of applicable amount in favour of **"SR. ACCOUNTS OFFICER (COG&HS), MPPGCL, Jabalpur"** and payable at Jabalpur (M.P.).

The completed application along with self attested photo copies of required certificates and Demand Draft/Pay Order/Bankers Cheque of application fee shall be submitted to the following address on or before **14.03.2016 upto 05:30 PM**. Applications received after due date & time due to postal delay or any other reason shall not be considered.

EXECUTIVE DIRECTOR (HR &A),
MP POWER GENERATING CO. LTD.,
BLOCK NO.-9, FIRST FLOOR, SHAKTI BHAWAN,
RAMPUR, JABALPUR (M.P.) 482008

The envelope should be superscribed as "Application for the post of Medical Officer".

EXECUTIVE DIRECTOR (HR &A)
MPPGCL, JABALPUR.

- SAVE ELECTRICITY -

M. P. POWER GENERATING COMPANY LTD.

[www.mppgenco.nic.in]

APPLICATION FOR RECRUITMENT OF MEDICAL OFFICER AGAINST BACKLOG POSTS
(REF. ADV. NO. .... dtd .....)

The application format should be filled up neatly in English using a **BLACK BALL** point pen in capital letters

For Office Use Only			
REG No.		**REG DATE:**	

Please read the terms and conditions carefully and fill the Application Form in Capital Letters

1. CANDIDATE'S NAME (Please keep one box blank between First name, Middle name & Last name)

(FIRST NAME) (MIDDLE NAME) (LAST NAME)

2. FATHER'S NAME

(FIRST NAME) (MIDDLE NAME) (LAST NAME)

3.GENDER (write in box - MALE /FEMALE) **:**

4. CATEGORY APPLYING IN): UNRESERVED SC ST OBC CREAMY / NON-CREAMY LAYER PD ORTHO
(Please(√) tick one box)
(SC/ST/OBC candidates of states other than Madhya Pradesh shall be considered against the Unreserved posts only. They should Tick UNRESERVED in the Category Field above.)

(for item nos. 5 to 9 WRITE "YES" OR "NO" IN THE BOX)

5. DOMICILE OF M.P. : **6. GREEN CARD HOLDER :** **7. EX SERVICEMAN :**
(On account of family planning of candidate only)

8. DEPARTMENTAL CANDIDATE : **9. WIDOW/DIVORCEE:**

10. Belonging to the family rehabilitated consequent on land acquisition in Shri Singaji TPP Khandwa
(Please attach notice issued under section 12(2) of Land acquisition Act 1894)

11. DD DETAILS ***(Candidates should write Name , Post, Subject applied for and Complete Mailing Address in capital letters, on the back side of the DD/BC/Pay Order)***

No.		**Amount**	**Rs._____(Rupees_____)**
Dated		**Issuing Bank and Its Branch**	

12.DATE OF BIRTH : DAY MONTH YEAR **13. AGE AS ON 01.01.2016** YEAR MONTHS DAYS

14. ADDRESS FOR COMMUNICATION (IN CAPITAL LETTERS)

Name :
F/H Name:
Address :
:
City/Town/Village: Distt.:
State : Pin Code:

Please affix one recent Photograph **without attestation**

15. CONTACT DETAILS

STD Code :_____ Ph. No. _____Mobile No. _____

Email ID _____

Signature of Candidate

16.MARITAL STATUS (TICK √ ONE OF THE BOXES) **SINGLE** ☐ **MARRIED** ☐ **WIDOW** ☐ **DIVORCEE (FEMALE)** ☐

PASTE YOUR RECENT PASSPORT SIZE **SELF ATTESTED** PHOTOGRAPH

17.SPOUSE'S NAME (IF MARRIED)

18.CANDIDATE'S PERMANENT ADDRESS:

Name :

F/H Name:

Address :

:

City/Town/Village: Distt.:

State : Pin Code:

19.NUMBER OF CHILDREN:

20.DETAILS OF QUALIFYING EXAMINATION:

Exam Passed :

Discipline:

21. STATUS OF ACADEMIC QUALIFICATION

Examination passed (from 10th to graduation in ascending order)	**Name of the exam. / Course**	**State whether course is full time / part time /other**	**Total duration Semester/ year**	**Board/Institute / university**	**Year of Passing**	**Total Maximum Marks of the course**	**Total Marks Obtained in all semesters/ years**	**Whether University/ Institute Approved by Medical Council of India**
10th / secondary class								
12th / intermediate, pre-university								
MBBS Degree Exam								
Additional qualifications (If any)								
Reg. No. for MO				***Please attach attested copy of Registration no. of MP Medical council, Bhopal or copy of receipt indicating that the candidate has applied for Registration no. of MP Medical council, Bhopal**				

22. EXPERIENCE DETAILS (IF ANY):

Post	**Organization**	**Nature of duties**	**Period**	**Salary (Rs. Per Month)**	**Whether MPSEB/MPPGCL/Central Govt./ State Govt./ Autonomous/ Private/ Others**

DECLARATION

I hereby declare that, I have read carefully the terms and conditions for appointment and having agreed, hereby submit my candidature. The above particulars are true in every respect and nothing has been concealed or withheld by me. If any information furnished above is found false at any time, my candidature/ appointment may be cancelled without any notice and legal action may be taken accordingly.

ENCLOSURES: (PLEASE TICK (√) THE ITEMS ATTACHED, IN THE BOX. ATTESTED COPIES OF SERIAL NO.1 TO 12)

THE CANDIDATE MUST SUPERSCRIBE THE ENVELOP WITH 1) NAME OF CANDIDATE: ---,2)NAME OF POST :----------, 3)CATEGORY APPLIED IN

1		M.P. DOMICILE CERTIFICATE	**8**		CASTE CERTIFICATE SC/ST/OBC (non creamy layer)
2		CERTIFICATE FOR PROOF OF DATE OF BIRTH.	**9**		GREEN CARD CERTIFICATE (FAMILY PLANNING)
3		EDUCATIONAL QUALIFICATION DEGREE	**10**		DD/BANKER'S CHEQUE
4		HSSC CERTIFICATE	**11**		NOC OF EMPLOYER
5		MARK SHEETS FOR ALL SEMESTER/YEARS	**12**		REG. NO.
6		PASSED RESULT SHEET OF SCREENING TEST FOR INDIAN NATIONALS WITH FOREIGN MEDICAL QUALIFICATION	**13**		CERTIFICATE OF DISABILITY
7		CERTIFICATE OF LAND ACQUISITION			

PLACE:

DATE :

CANDIDATE'S SIGNATURE